

# Australian Maritime College

## Group timetable - HE Engr Yr 3.2 - Engr Class 2 / Class 1 - (Intake 2), Week 39 (wk starting 22/9/2025)

|                        | 0800 | 0830 | 0900                                                                                                                                                        | 0930 | 1000                                                                                                                                               | 1030 | 1100 | 1130 | 1200 | 1230 | 1300                                                                                                                                                                         | 1330 | 1400 | 1430 | 1500 | 1530 | 1600 | 1630 |
|------------------------|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|
| Monday<br>22/9/2025    |      |      |                                                                                                                                                             |      | Workshop<br>Unit : JNE310 - Advanced Applied Mechanics<br>Room : NH.Swanson.F44 Class Room (36, NH.AV29.L03.F44)<br>Staff : Anantharaman, DR Mohan |      |      |      |      |      | Workshop<br>Unit : JNE319 - Advanced Naval Architecture and Ship Construction<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Jayathilake, MR Nageetha |      |      |      |      |      |      |      |
| Tuesday<br>23/9/2025   |      |      |                                                                                                                                                             |      | Workshop<br>Unit : JNE311 - Advanced Electro-technology<br>Room : NH.Swanson.F89 Chart Room (24, NH.AV29.L03.F89)<br>Staff : Iraz, MR Muhammed     |      |      |      |      |      | Workshop<br>Unit : JNE312 - Advanced Marine Thermodynamics<br>Room : Room F53 Classroom (30, NH.AV29.L03.F53)<br>Staff : Islam, DR T MRabiul                                 |      |      |      |      |      |      |      |
| Wednesday<br>24/9/2025 |      |      |                                                                                                                                                             |      | Workshop<br>Unit : JNE310 - Advanced Applied Mechanics<br>Room : NH.Swanson.F44 Class Room (36, NH.AV29.L03.F44)<br>Staff : Anantharaman, DR Mohan |      |      |      |      |      | Test<br>Unit : JNE311 - Advanced Electro-technology<br>Room : NH.Swanson.F46 Lecture Theatre (45, NH.AV29.L03.F46)<br>Staff : Iraz, MR Muhammed<br>Class Test 2              |      |      |      |      |      |      |      |
| Thursday<br>25/9/2025  |      |      |                                                                                                                                                             |      | Workshop<br>Unit : JNE311 - Advanced Electro-technology<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Iraz, MR Muhammed    |      |      |      |      |      | Workshop<br>Unit : JNE312 - Advanced Marine Thermodynamics<br>Room : NH.Swanson.F46 Lecture Theatre (45, NH.AV29.L03.F46)<br>Staff : Islam, DR T MRabiul                     |      |      |      |      |      |      |      |
| Friday<br>26/9/2025    |      |      | Workshop<br>Unit : JND323 - Managerial and Leadership Skills<br>Room : NH.Communal Centre 131.Lecture Rm (145, NH.AP30.L02.131)<br>Staff : Ghosh, DR Samrat |      |                                                                                                                                                    |      |      |      |      |      |                                                                                                                                                                              |      |      |      |      |      |      |      |